## **INFORMATION OF THE SCHOOL**

- 1. Name of the school with address (strictly as per Affiliation sanction letter or as permitted by the Board ) with code No.
  - (i) Email
  - (ii) Ph. No.
  - (iii) Fax No.
- 2 Year of establishment of school
- Whether NOC from State /UT or recommendation of Embassy of India obtained

   NOC No.
  - (ii) NOC issuing date
- 4 Is the school recognized, If yes by with Authority
- 5 Status of affiliation : Permanent/ Regular / Provisional
  (i) Affiliation No.
  (ii) Affiliation with the Board since
  (iii) Extension of affiliation upto
- Name of Trust/ Society/ Company Registered under section 25 of the Company Act 1956. Period upto which Registration of Trust/ Society is valid
- 7 List of members of school Managing Committee
- 8 Name of the Manager President / Chairman/ Correspondent

The Scholar's Arena English Medium Senior Secondary School. R.K. Puram , Near IOC Petrol pump, Savina By pass, Sector 9 Udaipur (Rajasthan ) 313002 Code No. 1730368 <u>dr.lokeshjain@gmail.com</u> 0294 2584449, 3260742 0294 2481775 2001

State

शिविरा / प्रारम्भिक / शैक्षिक / सी / 3704 / 2005 / 180 25.07.2005

Asst. Sec. (affiliation) C.B.S.E.

Provisional 1730368 2009 2014

Padmawati Shikshan Sansthan

Attached

Dr. Lokesh Jain

| 9  | Area of School Campus              |                                     |  |  |  |  |
|----|------------------------------------|-------------------------------------|--|--|--|--|
|    | (i) In Acres                       | 2.18                                |  |  |  |  |
|    | (ii) In Sq. mtrs                   | 10950 sq.mtrs.                      |  |  |  |  |
|    | (iii) Built up area (Sq. mtrs)     | 30,000                              |  |  |  |  |
|    | (iv) Area of playground (sq.mtrs)  | 5000 sqmtrs                         |  |  |  |  |
|    | (v) Other facilities               |                                     |  |  |  |  |
|    | (i) Swimming pool                  | N.A.                                |  |  |  |  |
|    | (ii) Indoor games                  | Yes                                 |  |  |  |  |
|    | (iii) Dance Rooms                  | Yes                                 |  |  |  |  |
|    | (iv) Gymnasium                     | No                                  |  |  |  |  |
|    | (v) Music Rooms                    | yes                                 |  |  |  |  |
|    | (vi) Hostels                       | N.A.                                |  |  |  |  |
|    | (vii) Heath and Medical check up   | Yes                                 |  |  |  |  |
| 10 | Detail of fee (monthly total fee)  |                                     |  |  |  |  |
|    | (i) Pre- Nursery                   | 825 X 12 = 9900/-                   |  |  |  |  |
|    | (ii) Nursery                       | 825 X 12 = 9900/-                   |  |  |  |  |
|    | (iii) 1 to V                       | I & II (825 X 12 =9900/-)           |  |  |  |  |
|    |                                    | III to V 925 x $12 = 11,100/-$      |  |  |  |  |
|    | (iv) VI to VIII                    | $1125 \times 12 = 13,500$           |  |  |  |  |
|    | (v) IX & X                         | 1325 X 12 = 15900/-                 |  |  |  |  |
|    | (vi) XI & XII                      | XI – Sci. 21000/- XII Sci. 23,400/- |  |  |  |  |
|    |                                    | XI Com 18600/- XII Com 20,600/-     |  |  |  |  |
| 11 | Transport facility                 |                                     |  |  |  |  |
| 11 | (i) Own buses                      | Yes – 5 Buses                       |  |  |  |  |
|    | (ii) Buses hired on contract basis | -                                   |  |  |  |  |
|    | (iii) Details of transport charges | -<br>500 (Bus )                     |  |  |  |  |
|    | (iii) Details of transport charges | 500 (Dus)                           |  |  |  |  |

| 12 | Number | of teaching | 1g staff (1 | to be u | pdated | from | time to t | ime) |
|----|--------|-------------|-------------|---------|--------|------|-----------|------|
|    |        |             |             |         |        |      |           |      |

| Designation                   | Total No. |
|-------------------------------|-----------|
| Principal                     | 1         |
| Vice Principal                | -         |
| PGT                           | 5         |
| TGT                           | 19        |
| PRT                           | 18        |
| PRT (PET),TGT (PET) PGT (PET) | 1, 1      |
| Health wellness teacher       | 1         |
| Librarian                     | 1         |
| Others                        | 3         |

| 13.    | Details of salary being paid by the school to teaching staff/ non teaching staff (to be |
|--------|---|
| update | d from time to time)  |

|      | ignation   | Total emoluments  |  |  |  |  |
|------|--|---|--|--|--|--|
|      | 6  | From To   |  |  |  |  |
|      |  | Rs. Rs.   |  |  |  |  |
| Prir | ncipal   | 15200 - 325- 26300/-  |  |  |  |  |
| Vic  | e- Principal   | -   |  |  |  |  |
| PG   | Γ  | 6500 - 225- 11000   |  |  |  |  |
| TG   | Г  | 5500 - 175 - 9000   |  |  |  |  |
| PR   |  | 4500 - 125 - 7000   |  |  |  |  |
| PTI  |  | 4500 - 125- 7000  |  |  |  |  |
|      | Insellor   | 4500 - 125- 7000  |  |  |  |  |
|      | rarian   | 5600 - 175 - 9000   |  |  |  |  |
| Oth  | ers  | Variable  |  |  |  |  |
| 14   | Mode of payment of salary<br>(i) Name of Bank through which salary is<br>drawing<br>(ii) Through single cheque transfer advice<br>(iii) Individual cheque<br>(iv) Cash     | State Bank of Bikaner & Jaipur<br>Yes<br>-<br>-   |  |  |  |  |
| 15   | <ul><li>Library facilities</li><li>(i) Size of the library in sq.ft</li></ul>  | 25' x 40'   |  |  |  |  |
|      | <ul> <li>(ii) No. of periodicals</li> <li>(iii) No. of dailies</li> <li>(iv) No .of Reference books classwise</li> <li>(v) No. of magazine</li> <li>(vi) Others</li> </ul> | 13<br>6<br>Ref book – 500, Others 3200<br>9<br>7  |  |  |  |  |
| 16   | Name of the Grievance / redressal officer with E-mail and fax No.  | Sharmila Jain<br><u>dr.lokeshjain@gmail.com</u>   |  |  |  |  |
| 17   | Members of sexual Harassment<br>Committee  | Sharmila Jain, Seema Jain<br>Santosh Chundawat, Narayan<br>Sharma, Dr. Lokesh Jain & Amit<br>Jain |  |  |  |  |
| 18   | Class wise enrolment of school for the current session   | ClassNo. of sectionEnrolmentI to XII301047  |  |  |  |  |
| 19   | Academic session period  | From April to March   |  |  |  |  |
| 20   | Vacation period  | From May to June  |  |  |  |  |
| 21   | Admission period   | From April to July  |  |  |  |  |

**THE SCHOLARS' ARENA ENGLISH MEDIUM SR. SEC. SCHOOL** R.K. Puran , Near IOC Petrol Pump Sector 9 Savina Bypass Udaipur (Raj.) 313001 Ph. 0294 2584449, Telefax 0249 2481775

| Sno. | Name of Member                   | Father's/<br>Husband's<br>name | Age | Post<br>(S.M.C.)    | Full Address   |
|------|----------------------------------|--------------------------------|-----|---------------------|--|
| 1    | Mr. Akshay Jain                  | Mr. B.L. Jain                  | 34  | Founder<br>Director | 17, Chitragupta<br>Marg , Near<br>Mahila Mandal<br>School, Udaipur |
| 2    | Mr. M.L. Jain                    | Mr. Mohan Lal Jain             | 61  | President           | 24, Sarvaritu<br>Vilas, Udaipur                                    |
| 3    | Mr. C.P. Jain                    | Mr. N.L. Jain                  | 60  | Secretary           | 66, Swami Nagar,<br>Udaipur  |
| 4    | Mr. Anil Mehta                   | Mr. Kanti Lal Jain             | 41  | Jt.<br>Secretary    | 1B Ashok Nagar,<br>Main Road,<br>Udaipur                           |
| 5    | Mrs. Sharmila Jain               | Dr. Lokesh Jain                | 36  | Member<br>Secretary | 12, New Swami<br>Nagar, Udaipur                                    |
| 6    | Dr. Vijay Laxmi Chouhan          | Mr. P.L. Chounhan              | 60  | Member<br>(Women)   | College of Social<br>Sc. Humanities,<br>Udaipur                    |
| 7    | Mrs. Madhu Sareen                | Dr. Devendra Sareen            | 51  | Member<br>(Women)   | Mahila Mandal Sr.<br>Sec. School,<br>Udaipur                       |
| 8    | Dr. Kaushal Kishor<br>Sharma     | Dr. Medhavi Lal Sharma         | 36  | Member              | Nirog Dham,<br>Malla Talai,<br>Chouraha                            |
| 9    | Mrs. Seema Jain                  | Mr. Vikram Jain                | 30  | Member<br>(Teacher) | 26, J.P.Nagar,<br>Hiran Magri<br>Sector 8, Udaipur                 |
| 10   | Mrs. Santosh Kunwar<br>Chundawat | Mr. Arjun Singh<br>Chundawat   | 40  | Member<br>(Teacher) | 4 B 5 Gupteshwar<br>Nagar , Sector 7<br>Udaipur                    |

## SCHOOL MANAGING COMMITTEE (2013 – 2014)

| Sno. | Name of Member              | Father's/             | Age | Post                       | Full Address                                |
|------|-----------------------------|-----------------------|-----|----------------------------|---|
|      |                             | Husband's             | C   | (S.M.C.)                   |   |
|      |                             | name                  |     |                            |   |
| 11   | Mrs. Anita Sahetiya         | Mr. Rajkumar Sahetiya | 43  | Member<br>(Parent)         | 1, Anand Vihar<br>Road No .1                |
| 12   | Mr. Krishna Chandra<br>Vyas | Mr. Umashankar Vyas   | 62  | Member<br>(Parent)         | 26, Anand Vihar<br>R. no. 2                 |
| 13   | Mr. Pradeep Kumawat         | Mr. S.L. Kumawat      | 52  | Member<br>(CBSE<br>School) | Principal, Alok<br>School, Sector 11        |
| 14   | Mrs. Zehra Ali              |                       | 55  | Member<br>(CBSE<br>School) | Central Public<br>School, New<br>Bhupalpura |
| 15   | Mrs. Shanaaz<br>B'doza      |                       | 58  | Member<br>(CBSE<br>School) | Central Academy<br>H.M. Sector 4            |